



**ICMR-VECTOR CONTROL RESEARCH CENTRE  
MEDICAL COMPLEX, INDIRA NAGAR  
PUDUCHERRY-605 006**

**Phone No.0413-2272396, 2272397**

**Email: [director.vcrc@icmr.gov.in](mailto:director.vcrc@icmr.gov.in) Website: <https://vcrc.icmr.org.in>**

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Note: This application form should be filled in by candidate's own handwriting.  
All information must be given in words and not by dashes and dots.  
No column should be left blank. Incomplete application will be rejected.

Affix a recent  
passport size  
photograph  
(3.5cm x 4.5cm)

**Application for the post of \_\_\_\_\_**

**“Assessment of operational feasibility for piloting of wastewater surveillance  
for soil transmitted helminthes”**

01. Name in Full: Mr./Miss/Mrs./Dr. \_\_\_\_\_  
(IN CAPITAL LETTERS)

02. Address: (A) for communication: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(B) Permanent: \_\_\_\_\_  
\_\_\_\_\_

(C) Mobile No. \_\_\_\_\_

E-Mail: \_\_\_\_\_

03. Date of Birth \_\_\_\_\_ (DD/MM/YYYY) Age as on 20.04.2022 \_\_\_\_\_ (YY/MM/DD)  
**(copy of certificate duly self-attested must be attached)**

04. Sex: Male  Female  (Please ✓ the appropriate box)

05. Marital status: Unmarried  Married  (Please ✓ the appropriate box)

06. Category : SC  ST  OBC  EwS  UR  (Please ✓ the appropriate box)  
**(attach a copy of community certificate duly self-attested in support of your claim)**

07. Educational Qualification: **(attach self-attested copies of all certificates)**

Sl. No	Examination Passed	Year of passing	Name of the Board/ University	Class/ % of marks obtained	Subject(s) taken	Regular/Distance Education
1.	SSLC/Matric					
2.	HSC					
3.	Degree					
4.	P.G					
5.	Any Other					

08. Languages known:

Languages	Read only	Speak only	Read and Speak	Examination Passed

09. Previous Service Details: **(attach self-attested copies of all certificates)** (Chronologically starting from the present employer)

Name of the Employer	Date of		Post held	No. of years' experience	Nature of duties
	Joining	Leaving			

10. If selected what notice would you require for joining the post: \_\_\_\_\_

11. Additional Information, if any

## DECLARATION

I hereby declare that the information furnished above is true, complete and correct to the best of my knowledge and belief. I understand that in the event of any of the information provided by me are found false or incorrect at any stage, my candidature / appointment shall be liable for cancellation / termination without notice or any compensation in lieu thereof.

**SIGNATURE OF CANDIDATE**

**DATE:**

**PLACE:**

## CHECK LIST

Tick whether the self-attested copies of the certificate and other documents in support of the application are enclosed, as given under.

- |   |   |                          |
|---|---|--------------------------|
| 1. Certificate for proof of age                           | : | <input type="checkbox"/> |
| 2. Certificates in support of Educational Qualifications: |   | <input type="checkbox"/> |
| 3. Certificate for proof of Experience, if any            | : | <input type="checkbox"/> |
| 4. Community Certificate (OBC/SC/ST)                      | : | <input type="checkbox"/> |