

| ICMR-VECTOR CONTROL RESEARCH CENTRE<br>MEDICAL COMPLEX, INDIRA NAGAR<br>PUDUCHERRY-605 006<br>Phone No.0413-2272396, 2272397, Fax No.2272041<br>Email: <u>director.vcrc@icmr.gov.in</u> Website: ( <u>https://vcrc.icmr.org.in</u> ) |   |                 |  |  |
|--|---|-----------------|--|--|
| Note: This application form should be fille<br>All information must be given in wo<br>No column should be left blank. Inc<br>Application for the post of   | Affix a recent<br>passport size<br>photograph<br>(3.5cm x 4.5cm               |                 |  |  |
|  | on of Tuberculosis in India – a multi-centric                                 |                 |  |  |
| 01. Name in Full: Mr./Miss/Mrs./Dr<br>(IN CAPITAL LETTERS)   |   |                 |  |  |
| 02. Address: (A) for communication: _  |   |                 |  |  |
| -<br>(B) Permanent:  |   |                 |  |  |
| -<br>(C) Mobile No.<br>E-Mail:   |   |                 |  |  |
| -  | D/MM/YYYY) Age as on 10.10.2023<br>must be attached)                          | (YY/MM/DD)      |  |  |
| 04. Sex: Male Female   | (Please $\checkmark$ the appropriate box)                                     |                 |  |  |
| 05. Marital status: Unmarried 📃 N  | Married $(Please \checkmark the appropriate box)$                             |                 |  |  |
|  | BC EWS UR (Please ✓ the ap<br>te duly self-attested in support of your claim) | opropriate box) |  |  |

## 07. Educational Qualification: (attach self-attested copies of all certificates)

| SI.<br>No | Examination<br>Passed | Year of passing | Name of the Board/<br>University | Class/ %<br>of marks<br>obtained | Subject(s) taken | Regular/Distance<br>Education |
|-----------|-----------------------|-----------------|----------------------------------|----------------------------------|------------------|-------------------------------|
| 1.        | SSLC/Matric           |                 |                                  |                                  |                  |                               |
| 2.        | HSC                   |                 |                                  |                                  |                  |                               |
| 3.        | Degree                |                 |                                  |                                  |                  |                               |
| 4.        | P.G                   |                 |                                  |                                  |                  |                               |
| 5.        | Any Other             |                 |                                  |                                  |                  |                               |

### 08. Languages known:

| Languages | Read only | Speak only | Read and<br>Speak | Examination Passed |
|-----------|-----------|------------|-------------------|--------------------|
|           |           |            |                   |                    |
|           |           |            |                   |                    |
|           |           |            |                   |                    |
|           |           |            |                   |                    |

09. Previous Service Details: (attach self-attested copies of all certificates) (Chronologically starting from the present employer)

| Name of the<br>Employer | Date of |         | Post | No. of years' | Nature of duties |
|-------------------------|---------|---------|------|---------------|------------------|
|                         | Joining | Leaving | held | experience    |                  |
|                         |         |         |      |               |                  |
|                         |         |         |      |               |                  |
|                         |         |         |      |               |                  |
|                         |         |         |      |               |                  |
|                         |         |         |      |               |                  |
|                         |         |         |      |               |                  |
|                         |         |         |      |               |                  |
|                         |         |         |      |               |                  |

10. If selected what notice would you require for joining the post: \_\_\_\_\_

## 11. Additional Information, if any

# **DECLARATION**

I hereby declare that the information furnished above is true, complete and correct to the best of my knowledge and belief. I understand that in the event of any of the information provided by me are found false or incorrect at any stage, my candidature / appointment shall be liable for cancellation / termination without notice or any compensation in lieu thereof.

#### SIGNATURE OF CANDIDATE

DATE:

PLACE:

## CHECK LIST

Tick whether the self-attested copies of the certificate and other documents in support of the application are enclosed, as given under.

| 1. | Certificate for proof of age :                         |  |
|----|--|--|
| 2. | Certificates in support of Educational Qualifications: |  |
| 3. | Certificate for proof of Experience, if any :          |  |
| 4. | Community Certificate (EWS/OBC/SC/ST) :                |  |